## Timeline of Truth – Faithfulness Shown by God and Men (Joshua 21:43-22:9)

Joshua 21:43 <sup>43</sup> So the LORD gave to Israel all the land of which He had sworn to give to their fathers, and they took possession of it and dwelt in it. <sup>44</sup> The LORD gave them rest all around, according to all that He had sworn to their fathers. And not a man of all their enemies stood against them; the LORD delivered all their enemies into their hand. <sup>45</sup> Not a word failed of any good thing which the LORD had spoken to the house of Israel. All came to pass.	a. God gave i. All the land He had sworn to their ancestors ii. They took possession of it iii. They dwelt in it b. God gave i. All around – He had sworn to their ancestors ii. Not one enemy stood against them iii. The Lord delivered all their enemies into their hands. c that God had spoken came to pass i. Not a word failed ii. All the good things God had spoken happened iii. All came to pass
Joshua 22:1 Then Joshua called the Reubenites, the Gadites, and half the tribe of Manasseh, <sup>2</sup> and said to them: "You have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you. <sup>3</sup> "You have not left your brethren these many days, up to this day, but have kept the charge of the commandment of the LORD your God.	2. Three Tribes Kept Their  a. Reuben, Gad, half of Manasseh  b. They had kept all Moses commanded them  c. They kept all Joshua commanded them  d. What have they kept:  i. They had not left the rest of the tribes to fight alone  ii. They had kept the promise they gave to God.  (Numbers 32:16-33)
<sup>4</sup> "And now the LORD your God has given rest to your brethren, as He promised them; now therefore, return and go to your tents <i>and</i> to the land of your possession, which Moses the servant of the LORD gave you on the other side of the Jordan.	a. God had given them rest b. They were to return i. To go to their homes ii. To go to the other side of the Jordan
but take careful heed to do the commandment and the law which Moses the servant of the LORD commanded you, to love the LORD your God, to walk in all His ways, to keep His commandments, to hold fast to Him, and to serve Him with all your heart and with all your soul."	a. Joshua gives one command i. Take careful heed - אַשַׁיַ, shamar - keep, watch, preserve ii. To do the commandments and the Laws iii. Which Moses commanded them b. Joshua gives five areas: i. Attitude - To love the Lord your God ii. Action - To walk in all His ways Lit. "To walk to and fro in the whole of His ways" iii. Content - To keep His commandments Again "shamar" iv. Commitment - To hold fast to Him Hold fast - to cling to, to cleave to v. Focus - To serve Him Serve - lit. "to work" 1. With all their heart 2. With all their soul

So Joshua blessed them and sent them away, and they went to their tents. <sup>7</sup> Now to half the tribe of Manasseh Moses had given a possession in Bashan, but to the other half of it Joshua gave a possession among their brethren on this side of the Jordan, westward. And indeed, when Joshua sent them away to their tents, he blessed them, <sup>8</sup> and spoke to them, saying, "Return with much riches to your tents, with very much livestock, with silver, with gold, with bronze, with iron, and with very much clothing. Divide the spoil of your enemies with your brethren."

- <sup>9</sup> So the children of Reuben, the children of Gad, and half the tribe of Manasseh returned, and departed from the children of Israel at Shiloh, which is in the land of Canaan, to go to the country of Gilead, to the land of their possession, which they had obtained according to the word of the LORD by the hand of Moses.

## Three Tribes are

- The tribes Return to their lands
- Joshua blessed the tribes
  - i. Material blessing return with much riches
  - ii. Livestock, silver, gold, bronze, iron, clothing
  - iii. This is from the spoils of their enemies.

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6.	Three Tribes	Home

- They left from Shiloh
- They went to the land of Gilead b.
- They had received from Moses

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1. God is	to	keep	His	promises
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**Hebrews 10:23** Let us hold fast the confession of *our* hope without wavering, for He who promised *is* faithful. Titus 1:1-3 Paul, a bondservant of God and an apostle of Jesus Christ, according to the faith of God's elect and the acknowledgment of the truth which accords with godliness, <sup>2</sup> in hope of eternal life which God, who cannot lie, promised before time began, <sup>3</sup> but has in due time manifested His word through preaching, which was committed to me according to the commandment of God our Savior;

2 Peter 1:2-4 <sup>2</sup> Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord, <sup>3</sup> as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue, <sup>4</sup> by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption *that is* in the world through lust.

2. We are to be	obeving and serving the Lord

qualified us to be partakers of the inheritance of the saints in the light.

Romans 8:1-8 There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. <sup>2</sup> For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. <sup>3</sup> For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, 4 that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. <sup>5</sup> For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit. <sup>6</sup> For to be carnally minded is death, but to be spiritually minded is life and peace. <sup>7</sup> Because the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be. <sup>8</sup> So then, those who are in the flesh cannot please God. Colossians 1:9-12 <sup>9</sup> For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; <sup>10</sup> that you may walk worthy of the Lord, fully pleasing *Him,* being fruitful in every good work and increasing in the knowledge of God; <sup>11</sup> strengthened with all

might, according to His glorious power, for all patience and longsuffering with joy; 12 giving thanks to the Father who has